

TORCH



NEWS LETTER

April 2011 - Thomas Robb Ministries / Christian Revival Center - P. O. Box 354 - Bergman, AR 72615
Revival@southshore.com

Dear Brothers and Sisters:

There is a moral earthquake which has shaken our foundation and is threatening the total meltdown of our Republic. Some are suggesting that if this meltdown should occur, it will be so devastating that it may not be reversible. Others are saying that it is already too late to change course - *the Republic is dead!*

We often hear about the culture war facing America and the Western World. This culture war is being fought over the issues of abortion, religion, parenting, Christmas and the imagined "rights" of sodomites.

Preachers are often quoting 2 Chronicles 7:14 and presenting it as the solution for our national calamity. I would like everyone to read it again.



Is this what they mean when they say Gay Pride?

"If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land."

This verse is often used by ministers who are conservative or perhaps you might say the "Tea party" type. I want you to know that I also love this verse and use it often. However, most preachers who quote this have no

idea what it is talking about.

This verse is usually treated as a cure for our American Republic. But this promise is not given to a government (no matter how wonderful we think the government structure may be.) It is not a promise to a government. It is not a promise to the Republic, (America), to the Dominion (Canada) and it is not a promise to a Monarchy (England). It is a promise to the *people*.

This promise that is given does not say, that if the people repent he will save their government. It is not the

government that is being saved by repentance, it is *the people*. This is why it says "*If my people . . .*"

And it is not any people it is "*my people*." Negroes or those of other races have no Biblical authority to call upon this verse as if it is some kind of promise to *them*.

It is not!

It is specific, "*my people*."

This is not a promise that he will save OUR government, but rather a promise that he will save HIS people. (Israel).

Even though we can divide and subdivide this moral earthquake, and there are certainly many who do the fact is that there are really only two moral issues at stake.

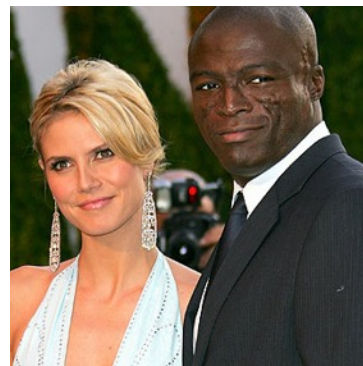
#1 Miscegenation, and #2 Sodomy

The perversion of Sodomy is completely revolting and there are still many preachers (although the number is dwindling) who openly and boldly speak out against this sinful act against nature.

However, these same preachers have long ago acquiesced to the propaganda of the Racial Reconciliation Cult.

Below is a photo of Negro recording "artist," Seal Henry Olusegun Olumide Adeola Samuel and his German wife Heidi Klum.

Both the picture in the first column and this one of



Klum and Seal depict immoral acts against nature and represent the moral earthquake that has descended upon America and the nations of the West. However, the majority of preachers today have no moral objection to those who defile their blood heritage and of late

have actually promoted it. The sodomy depicted in the first column is still considered degenerate to most, but

the miscegenation depicted in the second column is now considered acceptable without hesitation.

So, I like to quote 2 Chronicles 7:14 and I think it offers real promise and a pathway to a healthy nation, but it was a promise made to the sons and daughters of Israel. Not to the offspring of Africa or Asia or any hybrid "race" which has developed.

Likewise, it is not a cure for corrupt government. It is a promise made to Israel who God lovingly calls, "*my people.*"

There is a verse in 1 Samuel 15 which I had overlooked but was brought to my attention again by David Long, our song leader at the Christian Revival Center.

In this passage Israel is waging war with the Amalekites and he is instructed by God to utterly destroy them, even their cattle and sheep. However, Saul did not do this and he kept the best of the flock for himself. When Samuel the prophet confronted Saul, Saul claimed he kept the best to use as a sacrifice to God. In verse 22 Samuel asks Saul, "*Is sacrifice more pleasing to God than Obedience?*" Saul was not told to save them for a sacrifice. He was told to destroy them. Saul was to obey, but he didn't obey and gave the lame excuse that they were for a sacrifice. God doesn't give two hoots about your alleged sacrifice if you are not willing to obey him.

Then Saul admits the real problem. It appears that some of his advisors suggested that it would not be wise to destroy the cattle and sheep so Saul decided against it because he "*feared the people, and obeyed their voice,*" vs 24.

How often do we let our "*fear of the people*" dictate to us what we say or do? In fact, how often do we let this public opinion decide how we live our lives?

The answer is that MOST people let others set the standards they are going to live by. They get up in the morning and go through their entire day never becoming the man or woman of God that is their potential.

People want to talk about the weather, they want to complain about their sore muscles, or wail about the economy, but seldom are they willing to be a witness for this wonderful message of White Christian Revival. They are afraid of what people are going to think.

But here is what I find funny, we often hear people say, "*I don't care what people think.*" The statement is usually made in regards to loose morals or standards. "*I don't care what people say.*" "*Let 'em talk!*" etc. But when it comes to our faith, when it comes to warning others about the genocide against white people, then suddenly people *care*, not wanting others to think they are some kind of extremist.

But you don't have to be an extremist to be extreme. In other words, we are not suppose to be radio shock jocks. Of course some people, in order to shock people, will try to think of the most extreme and outrageous thing they can say.

Actually, there may be times when such shock treatment is necessary to get their attention. But usually it is not necessary. Usually those who do it, do so just to call attention to themselves.

But we can be extreme without being an "extremist."

Admittedly, our message is considered extreme. It is considered extreme because we are talking about the identity of our people, and the hatred against them. And usually it is a hatred that most are unable to even see. Why? because they have been conditioned to believe that white people cause racism but are never the victims of it. As "missionaries" to our people it is necessary that we speak to them in way they can understand. It is necessary that we speak to them in a kind and loving way. We want them to see us proclaiming a message of deliverance and not a message of hate.

Certainly, those that hate our people will accuse you of promoting hate, but you cannot live out their fantasy. That is why it is important that we follow the commandment of Romans 12: 1-2:

"I beseech you therefore, brethren, by the mercies of God, that you present your bodies a living sacrifice, holy, acceptable to God, which is your reasonable service. And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God."

If we want to be tools used by God to reach out to our brothers and sisters, then it is imperative that we fully and completely submit to God. In such submission we will have the strength to boldly proclaim His word of repentance as promised in 2 Chronicles 7:14 to a people broken with sin. 🔥

Hear Pastor Thomas Robb



Sunday morning
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How Jewish is Hollywood?

By Joel Stein

In a December 2008, *Los Angeles Times* column titled "How Jewish is Hollywood?" Stein expressed "mock outrage" at a recent Anti-Defamation League (ADL) poll showing that only 22% of Americans believe "the movie and television industries are pretty much run by Jews," which was down from nearly 50% in 1964. Stein wrote that the poll "just shows how dumb America has gotten. Jews totally run Hollywood." Lisa Marks, writing from Los Angeles for *The Guardian*, called the article "tongue-in-cheek" and agreed that being Jewish "appears to be one of the best calling cards in town." Rachel Levitt wrote in *Utne Reader* Stein did have "a good point" when he wrote: "As a proud Jew, I want America to know about our accomplishment."

I have never been so upset by a poll in my life. Only 22% of Americans now believe "the movie and television industries are pretty much run by Jews," down from nearly 50% in 1964. The Anti-Defamation League, which released the poll results last month, sees in these numbers a victory against stereotyping. Actually, it just shows how dumb America has gotten. Jews totally run Hollywood.



Joel Stein

How deeply Jewish is Hollywood? When the studio chiefs took out a full-page ad in the *Los Angeles Times* a few weeks ago to demand that the Screen Actors Guild settle its contract, the open letter was signed by: News Corp. President Peter Chernin (Jewish), Paramount Pictures Chairman Brad Grey (Jewish), Walt Disney Co. Chief Executive Robert Iger (Jewish), Sony Pictures Chairman Michael Lynton (surprise, Dutch Jew), Warner Bros. Chairman Barry Meyer (Jewish), CBS Corp. Chief Executive Leslie Moonves (so Jewish his great uncle was the first prime minister of Israel), MGM Chairman Harry Sloan (Jewish) and NBC Universal Chief Executive Jeff Zucker (mega-Jewish). If either of the Weinstein brothers had signed, this group would have not only the power to shut down all film production but to form a *minyan* with enough Fiji water on hand to fill a *mikvah*.

The person they were yelling at in that ad was SAG President Alan Rosenberg (take a guess). The scathing rebuttal to the ad was written by entertainment super-agent Ari Emanuel (Jew with Israeli parents) on the *Huffington Post*, which is owned by Arianna Huffington (not Jewish and *has never worked in Hollywood*.)

The Jews are so dominant, I had to scour the trades to come up with six Gentiles in high positions at entertainment companies. When I called them to talk about their incredible advancement, five of them refused to talk to me, apparently out of fear of insulting Jews. The sixth, AMC President Charlie Collier, turned out to be Jewish.

As a proud Jew, I want America to know about our accomplishment. Yes, we control Hollywood. Without us, you'd be flipping between "The 700 Club" and "Dav-ey and Goliath" on TV all day.

So I've taken it upon myself to re-convince America that Jews run Hollywood by launching a public relations campaign, because that's what we do best. I'm weighing several slogans, including: "Hollywood: More Jewish than ever!"; "Hollywood: From the people who brought you the Bible"; and "Hollywood: If you enjoy TV and movies, then you probably like Jews after all."

I called ADL Chairman Abe Foxman, who was in Santiago, Chile, where, he told me to my dismay, he was not hunting Nazis. He dismissed my whole proposition, saying that the number of people who think Jews run Hollywood is still too high. The ADL poll, he pointed out, showed that 59% of Americans think Hollywood execs "do not share the religious and moral values of most Americans," and 43% think the entertainment industry is waging an organized campaign to "weaken the influence of religious values in this country."

That's a sinister canard, Foxman said. "It means they think Jews meet at Canter's Deli on Friday mornings to decide what's best for the Jews." Foxman's argument made me rethink: I have to eat at Canter's more often.

"That's a very dangerous phrase, 'Jews control Hollywood.' What is true is that there are a lot of Jews in Hollywood," he said. Instead of "control," Foxman would prefer people say that many executives in the industry "happen to be Jewish," as in "all eight major film studios are run by men who happen to be Jewish."

But Foxman said he is proud of the accomplishments of American Jews. "I think Jews are disproportionately represented in the creative industry. They're disproportionate as lawyers and probably medicine here as well," he said. He argues that this does not mean that Jews make pro-Jewish movies any more than they do pro-Jewish surgery. Though other countries, I've noticed, aren't so big on circumcision.

I appreciate Foxman's concerns. And maybe my life spent in a New Jersey-New York/Bay Area-L.A. pro-Semitic cocoon has left me naive. But I don't care if Americans think we're running the news media, Hollywood, Wall Street or the government. I just care that we get to keep running them.

Busy Spring at the Christian Revival Center

We have been extremely busy this Spring working at the Christian Revival Center and the Soldiers of the Cross Campground. Of course our annual Faith & Freedom Conference will be over by the time you receive this in the mail. But we are expecting a great turnout and have more people registered than we have ever had. Our central location in the middle of America makes it a convenient traveling distance from many parts of the country.

In this photo (from left to right) is Steve who recently moved to the area from Wisconsin, Jason Robb, Thomas Robb and Randall who recently came to us from Wyoming.

Randall does our video editing for programs going on the internet.

We are clearing some land at the Soldiers of the Cross Campground in preparation for planting over 200 pine trees along the roadway into camp.

Photos above show Sue (left) and Karen (right) doing some spring cleaning at the Christian Revival Center. Karen often sings at our Sunday morning church service.

The photo at left was taken at a recent interview (March 15) I did with Channel 11 (KTHV) Little Rock, Arkansas inside the Christian Revival Center. You can watch the complete

interview by going to www.wpmedianetwork.com.

If you enjoyed this issue of The Torch Newsletter and our Sunday morning church broadcast then please help us continue this ministry with your faithful support.

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